

U
MATERIAL REVIEWED AT CIA HEADQUARTERS BY
HOUSE SELECT COMMITTEE ON ASSASSINATIONS STAFF MEMBERS

FILE TITLE/NUMBER/VOLUME: MILER, MENTON S,
2 OSS FILES, LOOSE DOCUMENT

INCLUSIVE DATES: _____

CUSTODIAL UNIT/LOCATION: 11/ARCHIVES

ROOM: _____

DELETIONS, IF ANY: _____

DATE RECEIVED	DATE RETURNED	REVIEWED BY (PRINT NAME)	SIGNATURE OF REVIEWING OFFICIAL
			NOT REVIEWED BY HSCA

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C.I.

20 Oct. 1946

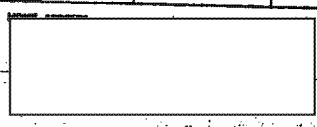
TAX CLASS T-1

STATION CANTON, China

NAME MILLER, Newton S.

DATE	MONTHLY SALARY	OVERTIME	GROSS SALARY	DEDUCTIONS					
				WITHHOLDING TAX	EMP. SEC.	UNEMP. INS.	RETIREMENT	OTHER DEDUCTIONS	EXPENSES
10/20			203.44	27.20					
12/15			203.44	27.20				50.00	75.00
4/6			203.44	27.20				75.00	02.

AMOUNT \$2644.80
DESTINATION China
P. N. CAP-5
LEAVE



CHECK PAYABLE TO ORDER OF
~~Sergeant~~
 Mrs. Elizabeth C. Miller
 Home Address.

134

DATE PAID	PERIOD	GROSS SALARY	DEDUCTIONS						SUSPENSE DEBIT	SUSPENSE CREDIT
			WITHHOLDING TAX	EMP. SEC.	UNEMP. INS.	RETIREMENT	OTHER DEDUCTIONS	EXPENSES		
MAY 18 '46	10/20-11/16	203.44	27.20							
DEC 16 '46	11/17-12/14	203.44	27.20							
		416.88	54.40							

W2
 1-6-47

00.00 Jan. 200-33

TOTALS

20/7/46

TAX CLASS T-1

SEARCH 412 China
Communications

NAME MILLER, NEWTON S.
Code Clerk

194

DATE	PERIOD	GROSS SALARY	DEDUCTIONS					ADDITIONS
			WITHHELD TAX	WAS BONUS	RENTAL	OTHER DEDUCTIONS	EXPLANATION	
1946 10/		203.44	27.20					

AMOUNT \$2644.80

DESTINATION China

HOME ADDRESS

CHECK PAYABLE TO ORDER OF subject

P.B. CAF 5

LEAVE

DATE PERIOD	PERIOD FROM TO	GROSS SALARY	DEDUCTIONS					ADDITIONS
			WITHHELD TAX	WAS BONUS	RENTAL	OTHER DEDUCTIONS	EXPLANATION	
121	10/7-19	101 72	13 60					
			3 0					
			102					
			31					

**CANCELLED
TRANSFERRED**

in service
1/24

TOTALS

BY: **SSU-ND**

Communications SPECIAL FUNDS

MILER, Newton S.

file

MEMORANDUM • • REMARKS

10/7/66

Leave balance brought forward from prior period.....
Leave accrued during this reporting period.....
Aggregate of leave available during this period.....

Place **Message Center**
Reporting period **8 Oct to 19 Oct '66**
Hours of duty if N, D or other than regular.

DATE	HOURS IN PAY STATUS			ANNUAL	LWOP	SICK	ANNUAL	OTHER	TIME ABSENT		DATE	APPROVED CERTIFIED CORRECT
	OT	N. D.	REGULAR						OUT	IN		
Sun.											Sun.	
Mon.			8								Mon.	
Tue.			8								Tue.	
Wed.			8								Wed.	
Thu.			8								Thu.	
Fri.			8								Fri.	
Sat.											Sat.	
Sun.											Sun.	
Mon.			8								Mon.	
Tue.			8								Tue.	
Wed.			8								Wed.	
Thu.			8								Thu.	
Fri.			8								Fri.	
Sat.											Sat.	
Total			80									

LEAVE AND ATTENDANCE REPORT

Standard Form No. 1120
(General Regulations No. 103—Revised)
As prescribed by Comp. Gen., U. S.
December 7, 1945

Balance at close of this period..... **XXXX**
W. O. P. total for calendar year to end of prior period.....
W. O. P. total for calendar year to end of this period.....

Certified correct
[Signature]
(Supervisor) (Timekeeper)
Telephone No. **2428**

IMPORTANT—For all LWOP reduce the leave accruals according to the reduction tables.

R

CROSS REFERENCE:.....

For Doulong's letter of 9 December 1946 to Special Funds re \$845.23 for tickets from Washington to San Francisco for the following; see the file of: John M. Closson.

John Closson
Newton S. Miler
Thomas A. Smith
Phillip B. K. Potter
Roanld I. Katz
Oliver Metz

Form W-4 (Rev. 1944)
U. S. Treasury Department
Employee's Withholding Exemption Certificate

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE
Collection of Income Tax at Source on Wages

Print full name NEWTON SCOTT MILER
Print home address [redacted]

MISSU

FILE THIS FORM WITH YOUR EMPLOYER. Otherwise, he is required by law to withhold tax from your wages without exemption.
HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS

- I. If you are SINGLE, write the figure "1" here 1
- II. If you are MARRIED, one exemption is allowed for the husband and one exemption for the wife.
 - (a) If you claim both of these exemptions, write the figure "2" here
 - (b) If you claim one of these exemptions, write the figure "1" here
 - (c) If you claim neither of these exemptions, write "0" here
- III. If during the year you will provide more than one-half of the support of persons closely related to you, write the number of such dependents here. (See Instruction 3 on other side.)
- IV. Add the number of exemptions which you have claimed above and write the total here 1

I certify that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

Date 15 Oct, 1946

(Signature) Newton Scott Miler

SECRET

000283

Auth	0750
Initials	...
Date	10/14

Office Memorandum • UNITED STATES GOVERNMENT

TO : Special Funds

FROM : Communications Division

SUBJECT: Hiler, Newton S.

S DATE: 7 October 1946

File

Mrs. Jones

P.R.

En

10-8-46

1. The above named subject entered on duty on .003 Funds 7 October 1946.
2. Attached are No Strike Affidavit and W-4 Forms.

E Pearson

E. PEARSON

SECRET

40

SSU/W P
(Dept. or Branch) (Season or Office)

(Place of Employment)

I, Newton Scott Miller, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Newton Scott Miller
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 7th day of Oct, 1946 at Washington, State of DC.

Ethel Pearson

SSU-Administrative Assistant
Act of June 26, 1943, Section 206

Form W-4 (Rev. 1944)
U. S. Treasury Department
Internal Revenue Service

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE
(Collection of Income Tax at Source on Wages)

Print full name Newton Scott Miller Social Security Number []
Print home address []

FILE THIS FORM WITH YOUR EMPLOYER. Otherwise, he is required by law to withhold tax from your wages without exemption.

- HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS
- I. If you are SINGLE, write the figure "1" here 1
 - II. If you are MARRIED, one exemption is allowed for the husband and one exemption for the wife.
 - (a) If you claim both of these exemptions, write the figure "2" here
 - (b) If you claim one of these exemptions, write the figure "1" here
 - (c) If you claim neither of these exemptions, write "0" here
 - III. If during the year you will provide more than one-half of the support of persons closely related to you, write the number of such dependents here. (See Instruction 3 on other side.)
 - IV. Add the number of exemptions which you have claimed above and write the total here 1

I certify that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

1. NAME: Newton S. Miler

2. LEGAL RESIDENCE:

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368

5. ENTRANCE ON DUTY DATE: To be established

6. ANNUAL SALARY: CAF-5, \$2044.80 per annum

7. PER DIEM (if any): _____

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: _____

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China

12. GENERAL REMARKS: _____

Handwritten signature and date:
 [Signature] 10/1/46

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER	<u>[Signature]</u>	DATE	<u>12/9/46</u>
B. SECURITY OFFICER	<u>[Signature]</u>	DATE	<u>10/1/46</u>
C. PERSONNEL OFFICER	_____	DATE	_____
D. ADMINISTRATIVE OFFICER	<u>[Signature]</u>	DATE	<u>12/9/46</u>
E. BRANCH CHIEF	<u>[Signature]</u>	DATE	<u>12/9/46</u>
F. SPECIAL FUNDS OFFICER	<u>[Signature]</u>	DATE	<u>2 Oct 46</u>

(23066)

QUALIFICATIONS AND EXPERIENCE

NAME: Hiler, Newton S.

BIRTHPLACE:

AGE: 20

LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

APPLICATION FOR FEDERAL EMPLOYMENT

INSTRUCTIONS—Answer every question fully and completely. Type name or print name in ink. If you are applying for a position under special conditions, read the name of the announcement carefully and follow all directions. Make this application only for the position for which you are applying. Be sure to fill in the same office and other forms required by the Civil Service Commission. Notify the office with which you file this application of any change in your address.

1. Name of examination or special position created for
RADIO OPERATOR

2. Federal subject (if mentioned in examination announcement)

3. Place of employment specified by
CHINA THEATER

4. Mr. **Newton Scott MILER**

5. Street and number (if applicable)

12. Married Single Divorced Widowed Other

13. Height without shoes **6** feet **0** inches **180** pounds

14. Have you ever been employed by the Federal Government? Yes No

If now employed by the Federal Government, give present grade and date of last change in grade

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

Accos Material Entered register

Unchecked Submitted Initials

App Review

OPTION	GRADE	EARNED RATING	DEFICIENCY	ALIGN RATING
			<input type="checkbox"/> 5 points (best)	
			<input type="checkbox"/> 10 points	
			<input type="checkbox"/> With or Without	
			<input type="checkbox"/> Dual	
			<input type="checkbox"/> Being Investigated	

INITIALS AND DATE

15. (a) Would you accept short-term appointment if offered, for—

	YES	NO
1 to 3 months?		<input checked="" type="checkbox"/>
3 to 6 months?		<input checked="" type="checkbox"/>
6 to 12 months?	<input checked="" type="checkbox"/>	

(b) Would you accept appointment if offered—

	YES	NO
In Washington, D. C.?	<input checked="" type="checkbox"/>	
anywhere in the United States?	<input checked="" type="checkbox"/>	
outside the United States?	<input checked="" type="checkbox"/>	

16. (c) If you will accept appointment in certain locations ONLY, give acceptable locations

(d) What is the lowest entrance salary you will accept, per year? **2644**

You will not be considered for positions paying less.

(e) If you are willing to travel, specify

Occasionally Frequently Constantly

16. EXPERIENCE—You are requested to furnish all information asked by below in sufficient detail to enable the Civil Service Commission and the appointing officer to determine your qualifications for the position for which you are applying. In the spaces provided below, describe EVERY position you have held, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Start with your PRESENT position and work back, accounting for all periods of unemployment. Explain clearly the principal tasks which you performed in each position. Specify your experience in the Armed Services in question if (Military Experience). (a) If you were ever employed in any position under a name different from that shown in item 4 of this application, give under "Description of your work" for each position the name used. (b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

PRESENT POSITION

Date of employment: (Month, year)

From: _____ To present time

Place of employment (city and State): _____

Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division: _____

Kind of business or occupation (e. g., wholesale sell, insurance agency, etc.): _____

Number and kind of employees supervised by you: _____

Name and title of immediate supervisor: _____

Reason for desiring to change employment: _____

Exact title of your present position: **Student**

Salary or earnings: Starting \$ _____ per _____ Present \$ _____ per _____

Description of your work: **I have never worked as a regular employee for any time. For a while worked Saturdays at grocery store and for two weeks during Christmas vacation worked in men's clothing store (1943). Helped a window dresser in Tuscaloosa, Ala, for a while with no regular pay.**

(CONTINUED ON NEXT PAGE)

MILITARY EXPERIENCE - It is to be made clear that the purpose of this section is to obtain information on the training and experience they have obtained in the Armed Services. Fill in the appropriate space for each service school you have attended. If you attended no special or technical schools while in the service, write in Item (a) "No attendance at service schools" and indicate in Item (c) all important changes in duty assignment, showing dates of such assignment.

(iii) First Special Service School attended:
NAVAL V-12 & NROTC Unit
 Location: **DARTMOUTH College**
 Dates attended (month, year):
 From: **1 MARCH 1944** To: **1 JULY 1946**
 Rating received at end of the training: **none - discharged AS - in training**
 (c) Duty assignment or rating after this training (give all important changes in duty assignment whether or not you attended a Service School):

(1) What were you taught in First Special Service School?
 The course was designed to qualify in the NAVY with a commission. It included MATHEMATICS, PHYSICS, GUNNERY AND ORDNANCE, NAVIGATION, SIGNAL COURSES, AS WELL AS LIBERAL ARTS COURSES.

(2) What did you do during this duty assignment?

(iii) Second Special Service School attended:
 Location:
 Dates attended (month, year):
 From: To:
 Rating received at end of the training:
 (c) Duty assignment after this training:
 Dates of duty assignment (month, year):
 From: To:
 (d) What did you do during this duty assignment?

(iii) Third Special Service School attended:
 Location:
 Dates attended (month, year):
 From: To:
 Rating received at end of the training:
 (c) Duty assignment after this training:
 Dates of duty assignment (month, year):
 From: To:
 (d) What did you do during this duty assignment?

List on a separate sheet of paper any additional experience, training, service, or special duty assignments during military service or hospitalization.

18. EDUCATION - Circle highest grade completed: 1 2 3 4 5 6 7 8 9 10 11 12 **(13)**
 Mark (a) the appropriate box to indicate satisfactory completion of:
 Elementary School Junior High School Senior High School
 (a) Name and Location of College or University: **Dartmouth College, Hanover, N.H.** Major: **Economics**
 (b) Give name and location of last high school attended: **Roosevelt High School, Des Moines, Iowa**
 (c) Subjects studied in high school which apply to position desired: **Physics, Mathematics**

From	To	Years Completed		Degrees Conferred		Semester Hours Credit
		Day	Night	Title	Date	
3/1/44	present	3 1/2				116

(c) List Your Chief Undergraduate College Subjects: **ECONOMICS 27, N.R.O. T.C. 24**

List Your Chief Graduate College Subjects:

Subjects Studied	Dates Attended		Years Completed	
	From	To	Day	Night

(e) Other training, such as vocational, business study courses given through the Armed Forces Institute (show name and location of school), or "in-service training" in a Federal agency:

19. Indicate your knowledge of foreign languages:

Language	READING		SPEAKING		UNDERSTANDING	
	Ext.	Good	Ext.	Good	Ext.	Good
SPANISH		X				

(a) How was your knowledge of foreign languages acquired?
IN SCHOOL

(b) If you have traveled or resided in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation):

20. List any special skills you possess and machines and equipment you can use, such as operation of short-wave radio, multibit, compass, key-punch, turret lathe, scientific or professional devices:
 Approximate number of words per minute in typing **20** shorthand

21. Are you now or have you ever been a licensed or certified member of any trade or profession (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)?
 Yes No Give kind of license and State:
 First license or certificate (year):
 Latest license or certificate (year):

22. Give any special qualifications not covered elsewhere in your application, such as:
 (a) your more important publications (do NOT submit copies unless requested)
 (b) your patents or inventions
 (c) public speaking and public relations experience
 (d) membership in professional or scientific societies, etc.

23. REFERENCES - List three persons living in the United States or Territories of the United States who are NOT related to you, and who have the best knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE)

FULL NAME	BUSINESS OR HOME ADDRESS (Give complete address including street and number)	BUSINESS OR OCCUPATION
1.		
2.		
3.		

24. May inquiry be made of your present employer regarding your character, qualifications, etc? Yes No

Indicate "Yes" or "No" answer by placing X in proper column. YES NO Indicate "Yes" or "No" answer by placing X in proper column. YES NO

25. Are you a citizen of the United States? YES NO

26. Do you, or have you ever, been a member of any organization that advocates the overthrow of the Government of the United States by force or violence?
If your answer is "Yes," give complete details in Item 34. YES NO

27. Within the past 12 months, have you voluntarily used intoxicating beverages to excess? YES NO

28. Since your 16th birthday, have you ever been convicted or fined, or imprisoned, or placed on probation, or have you ever been ordered to attend court for the violation of any law, police regulation or ordinance (including minor traffic violations for which a fine of \$25 or less was imposed)?
If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed your fingerprints will be taken. YES NO

29. Have you ever been discharged or forced to resign for misconduct or unsatisfactory service from any position?
If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case. YES NO

30. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service?
If your answer is "Yes," give in Item 39 reason for retirement, date of retirement, disability, or the reason of voluntary or involuntary separation after 5 years service, amount of retirement pay, and under what retirement act and rating if retired from military or naval service. YES NO

31. Are you an official or employee of any State, Territory, county, or municipality?
If your answer is "Yes," give details in Item 39. YES NO

32. Have the U. S. Government employ in a civilian capacity any relative of yours by blood or marriage with whom you live or have lived within the past 6 months?
If your answer is "Yes," show in Item 39 for EACH such relative: (1) full name; (2) present address; (3) relationship; (4) department or agency by whom employed; and (5) kind of appointment. YES NO

33. Have you ever had a nervous breakdown?
If your answer is "Yes," give complete details in Item 39. YES NO

34. Have you ever had tuberculosis?
If your answer is "Yes," give complete details in Item 39. YES NO

35. Space for detailed answers to other questions (indicate item numbers to which answers apply).

ITEM No. 35. Knee injury from football.	ITEM No. Subject to military discipline.
36c. V-12 service is not considered. At present, active allowing any benefits such as G. I. Bill. The pay was full however and we were	

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to back of this application.

FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW (U. S. CODE TITLE 18, SECTION 80). Notify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Date 17 August 1946 Signature of applicant N. Scott Miller
(Sign your name in INK as given here. If initials and surname, if female, prefix Miss or Mrs. and if married use your own given name. Example: "Mrs. Mary L. Doe.")

35. Have you any physical defect or disability whatsoever?
If your answer is "Yes," give complete details in Item 39. YES NO

36. (a) Were you ever in the United States Military or Naval Service during time of War? YES NO

(b) Is the word "honorable" or the word "satisfactory" used in your discharge or separation papers to show the type of your discharge or separation? YES NO

(c) Was service performed on an active full-time basis, with full military pay and allowances? YES NO

(d) Date of entry or entry into army: 1 March 1944 Date of separation or discharge: 1 July 1946

Branch of service (Army, Navy, Marine, Air Force, Coast Guard, etc.)	Grade or position at separation	Serial No.
<u>NAVY</u>	<u>A.S.</u>	<u>763-17-77</u>

IF YOUR ANSWERS TO THIS QUESTION (No. 36) INDICATE THAT YOU ARE ENTITLED TO VETERAN PREFERENCE, SUCH PREFERENCE WILL BE CONSIDERED IN THE EXAMINATION. IF APPOINTED, YOU WILL BE REQUIRED TO FURNISH TO THE APPOINTING OFFICE PRIOR TO ENTRY ON DUTY ORIGINAL EVIDENCE OF SEPARATION FROM YOUR LATEST PERIOD OF ACTIVE SERVICE IN THE ARMED FORCES OF THE UNITED STATES DURING TIME OF WAR. DO NOT SUBMIT PROOF OF DISCHARGE OR SEPARATION WITH THIS APPLICATION.

Indicate "Yes" or "No" answer by placing X in proper column. YES NO

37. (a) If you served in the U. S. Military or Naval Service during peacetime ONLY, did you participate in a campaign or expedition and receive a campaign badge or service ribbon? YES NO

(b) Are you a disabled veteran? YES NO

(c) Are you the unmarried widow of a veteran? YES NO

(d) Are you the wife of a veteran who has service-connected disability? YES NO

IF YOUR ANSWER TO QUESTION 37(a), (b), (c), OR (d) IS "YES" AND YOU WISH TO CLAIM VETERAN PREFERENCE, ATTACH TO THIS APPLICATION VETERAN PREFERENCE CLAIM (CIVIL SERVICE COMMISSION FORM 14) TOGETHER WITH THE NECESSARY PROOF SPECIFIED THEREIN.

THIS SPACE FOR USE OF APPOINTING OFFICE ONLY

The information contained in the answers to Questions 35 above has been verified by comparison with the discharge certificate on _____ 19____.

Agency _____ Title _____

EXPENSE ACCOUNT

SECRET

Handwritten initials

TO: Special Funds Branch
ROOM:

DATE 30 August 1946

I hereby certify that the expenses itemized below were necessarily incurred by me in connection with official business of a confidential nature for the Office of Strategic Services, and that I have not been, nor will I be, reimbursed for such expenses from any other government or private source. Receipts or other substantiating data are attached hereto in accordance with regulations of said Office.

Transportation	\$ <u>21.26</u>
From Hanover, N.H. To Washington (2 return).	
Commencing (Hour) . . (over) Ending (Hour)	\$ _____
Per Diem in Lieu of Subsistence	<u>21.00</u>
(Not over \$6.00 p.d. domestic or \$7.00 p.d. abroad)	
Messages	_____
Taxis (Only in strict accordance with Special Funds Regulations)	<u>1.00</u>
Obtaining Strategic Information	_____
Others (Specify)	_____

Total	<u>43.26</u>

V 9993

Remarks: Mr. Miler was invited to Washington for interviewing and assessment.

Address:

Approved for Payment *03*

Newton S. Miler
Signature

Newton S. Miler

By: *Byron C. Sarvis*
Signature
Byron C. Sarvis,
Chief, Procurement Section
Official Title

Branch Personnel

Project No. _____
(56679)

Departed Hanover, N.H. 12:00 noon 26 August 1946
 Arrived Washington 12:00 noon 27 August 1946
 Departed Washington 8:00 p.m. 28 August 1946
 Arrived Hanover, N.H. 12:00 Midnite 29 August 1946

[Faint, mostly illegible text, possibly a list or schedule of activities.]

[Faint, mostly illegible text, possibly a note or header for a section.]

John S. ...

1946 OCT 02 09 03

RECEIVED
SPECIAL FUNDS BRANCH

Project No. _____

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

1. NAME: Newton S. Miler

2. LEGAL RESIDENCE:

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368

5. ENTRANCE ON DUTY DATE: To be established

6. ANNUAL SALARY: CAF-5, \$2044.80 per annum

7. PER DIEM (if any): _____

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: _____

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China

12. GENERAL REMARKS: _____

[Handwritten signature]
10/1/46

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER	<u><i>Henry E. Elledge</i></u>	DATE	<u>10/9/46</u>
B. SECURITY OFFICER	<u><i>Ernest W. Schmitt</i></u>	DATE	<u>10/1/46</u>
C. PERSONNEL OFFICER	_____	DATE	_____
D. ADMINISTRATIVE OFFICER	<u><i>Charles M. English</i></u>	DATE	<u>10/9/46</u>
E. BRANCH CHIEF	<u><i>John H. Coffey</i></u>	DATE	<u>10/9/46</u>
F. SPECIAL FUNDS OFFICER	<u><i>James W. Chole</i></u>	DATE	<u>2 Oct 46</u>

(23066)

QUALIFICATIONS AND EXPERIENCE

NAME: Miler, Newton S.
BIRTHPLACE:
AGE: 20
LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

APPLICATION FOR FEDERAL EMPLOYMENT

Form approved
Bureau Bureau No. 50-8046

INSTRUCTIONS—Answer every question asked. Write clearly and legibly. Test answers on plain paper. If you are not taking this examination, you should take the examination, read the instructions, and follow all directions. Make this application by the closing date of the announcement. Be sure to refer to the announcement and other forms required in the announcement. Notify the office with which you file this application of any change in your address.

1. Name of examination or special feature (as listed for **RADIO OPERATOR**)

2. Special subject (if mentioned in examination announcement)

3. Place of employment desired for **CHINA THEATER**

4. Mr. First Name Middle Name Last Name
Newton Scott MILER

5. Street and number of home address

6. Single Married Widowed Divorced
Age **6** years **0** months **180** pounds

7. Have you ever been employed by the Federal Government? Yes No
If now employed by the Federal Government, give present grade and date of last change in grade

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

Appear Missing Entered register
 Withdrawn Rejected

App Review

OPTION	GRADE	EARNED RATING	PREFERENCE	ALIGN RATING
			<input type="checkbox"/> 5 points (best)	
			<input type="checkbox"/> 10 points	
			<input type="checkbox"/> With or Without	
			<input type="checkbox"/> Dead	
			<input type="checkbox"/> Being investigated	

DETAILS AND DATE

Indicate "Yes" or "No" answer by placing **X** in proper column

	YES	NO
15. (a) Would you accept short-term appointment if offered, for—		
1 to 3 months?		<input checked="" type="checkbox"/>
3 to 6 months?		<input checked="" type="checkbox"/>
6 to 12 months?	<input checked="" type="checkbox"/>	
(b) Would you accept appointment if offered—		
in Washington, D. C.?	<input checked="" type="checkbox"/>	
anywhere in the United States?	<input checked="" type="checkbox"/>	
outside the United States?	<input checked="" type="checkbox"/>	
18. (c) If you will accept appointment in certain locations ONLY, give acceptable locations		
(d) What is the lowest entrance salary you will accept (per year)		26.44
You will not be considered for positions paying less.		
(e) If you are willing to travel, specify	<input type="checkbox"/> Occasionally	<input type="checkbox"/> Frequently <input checked="" type="checkbox"/> Constantly

16. **EXPERIENCE**—You are requested to furnish all information asked by below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to determine your qualifications for the position for which you are applying. In the spaces provided below, describe EVERY position you have held, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Start with your PRESENT position in the Armed Services in question 17 (Military Experience). Explain clearly the principal tasks which you performed in each position. Identify your own name in each position the same way.

(a) If you were ever employed in any position under a name different from that shown in item 4 of this application, give under "Description of your work" for each position the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

PRESENT POSITION

Date of employment: (Month, year) From: To present time

Place of employment (city and State):

Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division:

Kind of business or organization (e. g., wholesale milk, insurance agency, etc. of locks, etc.):

Number and kind of employees supervised by you:

Name and title of immediate supervisor:

Reason for desiring to change employment:

Exact title of your present position: **Student**

Salary or earnings: Starting \$ per Present \$ per

Description of your work: **I have never worked as a regular employee for any time. For a while worked Saturdays at grocery store and for two weeks during Christmas vacation worked in men's clothing store (1943). Helped a window dresser in Tuscaloosa, Ala, for a while with no regular pay.**

(CONTINUED ON NEXT PAGE)

1. MILITARY EXPERIENCE. In order to make an effective comparison of war veterans, detailed information should be obtained in the Armed Services. Fill in the appropriate space for each service which you have attended. If you attended no special or technical schools while in the service, write in item (a) "No attendance at service schools" and indicate in item (c) all important changes in duty assignment, showing dates of such assignment.

(a) Special Service Schools attended:
NAVAL V-12 & NROTC Unit
DARTMOUTH College
 Dates attended (month, year):
 From: **1 March 1944** To: **1 July 1946**
 Rating received at end of this training:
home-discharged AS.-in training

(c) Duty assignment or rating after this training gave all important changes in duty assignment, whether or not you attended a Service School:

(d) What were you taught in this Special Service School?
The course was designed to qualify in the NAVY with a Commission. It included MATHEMATICS, PHYSICS, GUNNERY AND ORDNANCE, NAVIGATION, SIGNAL COURSES, AS WELL AS LIBERAL ARTS COURSES.

(e) What did you do during this duty assignment?

(a) Second Special Service School attended:

(c) Duty assignment after this training:

(d) What did you do during this duty assignment?

List on a separate sheet of paper any additional experience, training, service, or special duty assignments during military service or hospitalization.

18. EDUCATION.—Circle highest grade completed: 1 2 3 4 5 6 7 8 9 10 11 12 **(12)**
 Mark (a) the appropriate box to indicate satisfactory completion of:
 Elementary School Junior High School Senior High School

(a) Name and Location of College or University: **Dartmouth College, Hanover, N.H.** Major: **Economics**

Duty Attended	Years Completed		Degree Conferred		Semester Hours Credit
	From—	To—	Title	Date	
Physics	3/1/44	present			116
Mathematics		3 1/2			

(b) List Your Chief Undergraduate College Subjects: **ECONOMICS 27**
N.R.O.T.C. 24

(c) List Your Chief Graduate College Subjects: _____

(a) Other training, such as vocational, business study courses given through the Armed Forces Institute (show name and location of school), or "in-service training" in a Federal agency:

19. Indicate your knowledge of foreign languages:

Language	READING		SPEAKING		UNDERSTANDING	
	Ext.	Good	Ext.	Good	Ext.	Good
Spanish		X				

(a) How was your knowledge of foreign languages acquired?
in school

(b) If you have traveled or resided in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation):

20. List any special skills you possess and machines and equipment you can use, such as operation of short-wave radio, multi-line computer, key-punch, turret lathe, scientific or professional devices:

Approximate number of words per minute in typing: **20** shorthand

21. Are you now or have you ever been a licensed or certified member of any trade or profession (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)?
 Yes No Give kind of license and State:

22. Give any special justifications not covered elsewhere in your application, such as:
 (a) your more important publications (do NOT submit copies unless requested)
 (b) your patents or inventions
 (c) public speaking and public relations experience
 (d) membership in professional or scientific societies, etc.

23. REFERENCES - List three persons in the United States or Territories of the United States who are NOT related to you and who have had the opportunity to read your application and three for the person for whom you are applying. Do not report names of employers listed under item 16 hereafter.

1	FULL NAME	BUSINESS OR HOME ADDRESS (Give complete address including street and number)	BUSINESS OR OCCUPATION
2			
3			

24. May I request the name of your present employer regarding your present qualifications? Yes No

25. Are you a citizen of the United States? YES NO

26. Have you ever been employed by the United States Government, or have you ever been a member of any organization that advocates the overthrow of the Government of the United States? If your answer is "Yes," give complete details in item 30.

27. Within the past 12 months have you voluntarily used income tax withholding?

28. Since your last birthday, have you ever been convicted or placed on probation or have you ever been imprisoned for a violation of any law for which a fine of \$50 or more was imposed? If your answer is "Yes," list all such crimes under item 30 below. Give in each case (1) the name and location of the offense or violation; (2) the nature of the offense; (3) the date of conviction; (4) the penalty imposed, if any; or other disposition of the case. If deported, your fingerprints will be taken.

29. Have you ever been discharged or barred to re-entry for cause of employment? If your answer is "Yes," give in item 30 the name and address of employer, date, and reason in each case.

30. Do you receive an annuity from the U.S. or D.C. Government under any retirement act of any pension or other compensation for military or naval service? If your answer is "Yes," give in item 30 the name and address of the voluntary retirement association; the nature of the annuity; or the part and under what retirement act and ruling it is being received from military or naval service.

31. Are you an official or employee of any State, Territory, county, or municipality? If your answer is "Yes," give details in item 30.

32. Does the U.S. Government employ in a civilian capacity any relative of yours by blood or marriage, with whom you live or have lived within the past 6 months? If your answer is "Yes," give in item 30 the name, address, and (5) kind of appointment or office of person; (2) present address; (3) relationship; (4) date; (5) full name; (6) present address; (7) relationship; (8) date.

33. Have you ever had a nervous breakdown? If your answer is "Yes," give complete details in item 30.

34. Have you ever had tuberculosis? If your answer is "Yes," give complete details in item 30.

35. Space for detailed answers to other questions (Indicate item numbers to which answers apply)

36. ITEM No. 35: Knee injury from football. V-12 service is not considered at present, Active AS H.I. Bill. The pay was full, however and we were subject to military discipline.

37. (a) Do you receive in the U.S. Military or Naval Service for-mer pay or gratuity and receive a credit in favor of you in your civilian service? YES NO

(b) Are you a drafted reservist? YES NO

(c) Are you an unmarried widow of a veteran? YES NO

(d) Are you the wife of a veteran who has service-connected disability? YES NO

38. IF YOUR ANSWER TO QUESTION 37 IS "YES" AND YOU WISH TO CLAIM VETERAN BENEFITS ATTACH TO THIS APPLICATION A VETERAN BENEFIT CLAIM (GIVE SEPARATE PROOF REQUIRED TOGETHER WITH THE NECESSARY PROOF REQUIRED THEREIN FORM VA FORM 104)

DATE OF ENTRY OF STATUS INTO SERVICE	1763-17-77
DATE OF ENTRY OF STATUS INTO SERVICE	MARCH 1944
DATE OF ENTRY OF STATUS INTO SERVICE	JULY 1946
DATE OF ENTRY OF STATUS INTO SERVICE	A.S.
DATE OF ENTRY OF STATUS INTO SERVICE	NAVY

39. THIS SPACE FOR USE OF APPOINTING OFFICE ONLY

The information contained in the answers to Questions 25 above has been read and by comparison with the discharge certificate on item 19.

40. Signatures of applicant: M. Scott Miller (Initials and name)
MRS and if divorced use your own given name (Initials and name)
17 August 1946

41. STATE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW U. S. CODE TITLE 18 SECTION 901. Write on each sheet your name, address, date of birth, and occupation side. Attach to include.

42. If more space is required, use paper the same size as this page.

43. Form No. 10-7178-1

EXPENSE ACCOUNT

Handwritten initials

TO: Special Funds Branch
ROOM:

DATE 30 August 1946

I hereby certify that the expenses itemized below were necessarily incurred by me in connection with official business of a confidential nature for the Office of Strategic Services, and that I have not been, nor will I be, reimbursed for such expenses from any other government or private source. Receipts or other substantiating data are attached hereto in accordance with regulations of said Office.

Transportation	\$ <u>21.26</u>
From <u>Hanover, N.H.</u> To <u>Washington (return)</u> .	
Commencing (Hour) (over) Ending (Hour)	\$ _____
Per Diem in Lieu of Subsistence	<u>21.00</u>
(Not over \$6.00 p.d. domestic or \$7.00 p.d. abroad)	
Messages	_____
Taxis (Only in strict accordance with Special Funds Regulations)	<u>1.00</u>
Obtaining Strategic Information	_____
Others (Specify)	_____
Total	<u>43.26</u>

Handwritten: ✓ 9993

Remarks: Mr. Miler was invited to Washington for interviewing and assessment.

Address:

Approved for Payment 03

Newton S. Miler
Signature

Newton S. Miler

By: *Byron C. Sarvis*
Signature
Byron C. Sarvis,
Chief, Procurement Section
Official Title

Branch Personnel

Project No. _____
(56679)

14-00000

Departed Hanover, N.H. 12:00 noon 26 August 1946

Arrived Washington 12:00 noon 27 August 1946

Departed Washington 8:00 p.m. 28 August 1946

Arrived Hanover, N.H. 12:00 Midnite 29 August 1946

1946 OCT 02 09 03

SPECIAL FUNDS BRANCH
RECEIVED

PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

NAME: <u>Miller, Newton S.</u>		INITIAL	DATE
CANCELLATION ACTION 28 AUGUST 1946		CLASSIFICATION	
NATURE OF ACTION:		VICE	
		1A	
		VV	
		NEW	
EFFECTIVE DATE:		BUDGET	
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:			
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:			
SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY -- ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.		EMPLOYMENT	
		CHIEF, CIVILIAN PERSONNEL BRANCH	

FROM		TO
TITLE	Code Clerk	
GRADE AND SALARY	CAF-5, \$2644.80 per annum	
BRANCH	Opr Aux	
DIVISION	Communications	
SECTION		
OFFICIAL STATION	China	
DEPT. or FIELD	Field	

REMARKS OR PROPOSED DUTIES:

A-1-7 Funds

RECOMMENDED: *Charles M. English*
 CHARLES M. ENGLISH, Executive Officer DATE: 18 Sept 1946

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Number of Address Phone

Address Phone

Requested by _____

Approved by L 8/28/46

Approved by 9/23/46 9/23/46 9/30/46

Approved for employment by ELDRIDGE

Grades and Indentation requested _____

10/7/46 - 503 Points at \$2644.80 per annum. Position Classification CAF-5

Current Salary _____

Form 2800 M Submitted 10/9/46 approved 10/26/46
LTR JUSTIF 10/9/46

Form 2800 Received 30 Oct. 1946

TIA Requested _____ Date _____ Mode of Travel Air Sea

TIA Received _____ Date _____ Mode of Travel _____

Orders Requested Numbers for Skyward

Passport Requested 10/24/46 Issued _____

Passport Number 11965 Date of Issue _____ Expiration Date _____

Overseas Physical TAKEN 10/1/46 Received _____

Immunization STARTED 10/1/46 Received _____

Permit to Leave Country Requested _____ Received _____

Availability Date 15 NOV

Financial Arrangements completed 12-6-46 Current Status 7 Oct. 46

Final Security Check 2

Date Departed 12-14-46 Destination Shanghai

Passport Validity _____

PICTURES

BIRTH CERTIF



I understand that if I am ordered to a station outside the continental limits of the United States, I will be required to serve a minimum period of eighteen months with a maximum period of thirty months overseas providing SSU requires my services for such a period; and, if I wish to resign or terminate my services before the expiration of eighteen months after the date of departure for an overseas post, SSU or its successor will not pay my return travel expenses.

Newton S. Miles
(signed)

7 October 1946
(date)

Y

COPY

SECRET

8 December 1947

MEMORANDUM FOR THE RECORD

Subject: Far East Personnel

As per the attached request, effective this date, the following employees have been transferred from the Communications Section of ESD #44 and assigned to the duties as relates in their titles. William S. Renahan from Code Clerk to Administrative Assistant. Newton S. Miler from Code Clerk to Intelligence Officer. Hugh K. Redmond from Code Clerk to Administrative Assistant.

The approval for such action is in form of a memorandum from the Chief of FRZ, dated 2 December 1947.

/s/ H. C. Clinkscale

cc: COMMO
FRZ

SECRET

COPY

SECRET

APPENDIX "A" TO MONTHLY REPORT • CHINA • DATED 1 SEPTEMBER 1947

••EXTRACT•••

TDY-OTHER BRANCHES

Renehan, William S.	Civ.	CAP-7	Admin. Shanghai
Hoover, Robert E.	Civ.	CAP-7	Services - EKK Tsingtao
Redmond, Hugh R.	Civ.	CAP-5	S I - Muldon
Miller, Newton S.	Civ.	CAP-5	S I - RENEHAN Redden

SECRET

2. DESCRIPTION OF DUTIES SINCE LAST EFFICIENCY REPORT. (LIST MOST RECENT FIRST, DESCRIBE CONCISELY BUT FULLY)
 Collection of SI information containing primarily to North Korea; analysis and writing intelligence reports; recruitment and dispatching agents and their nets; liaison between two stations to aid in coordination of activities. From 7 Mar 47 to 20 Mar 47 did crypt work in HQ message center; 29 Jan 47 to 7 Mar 47 established a liaison for operations in 9041 Area.

3. IF COURSE OF IMPROVEMENT OR CORRECTION OF THIS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED. NONE

8. PROFICIENCY IN POSITION SA - B.	READING			SPEAKING			UNDERSTANDING		
	ESC	GOOD	PAID	ESC	GOOD	PAID	ESC	GOOD	PAID
<u>NONE</u>									

9. BY PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IS (IF IN US-50 STATE) TYPE OF DUTY LOCATION

SI or CE So America

SI or CE China

SI or CE USA

(THIS ONE IS USED TO GUIDE BY MANAGEMENT)

10. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - (WHICHEVER IS LATEST) MARITAL STATUS YES NO NUMBER OF DEPENDENTS YES NO EMERGENCY ADDRESSES YES NO LEGAL ADDRESS YES NO

IF THE ANSWER TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE HERETO. IN THE CASE OF SPOUSES-IN-LAW AND SISTERS-IN-LAW.

June 1947 DATE

Spencer S. Miles SIGNATURE OF EMPLOYEE

SECTIONS 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISORS

11. PERIOD COVERED BY THIS REPORT DATE FROM Jan 47 TO Jun 47

OCCASIONS FOR REPORT ANNUAL REASSIGNMENT OF DEPOSITING OFFICER PROPOSED REASSIGNMENT OF EMPLOYEE REPORTED ON COVERING INITIAL TO DATE OF EMPLOYMENT

12. IS THIS EMPLOYEE QUALIFIED TO PERFORM ALL PRESENT DUTIES? YES NO IS EMPLOYEE BETTER QUALIFIED FOR OTHER DUTIES? YES NO IF SO, WHAT DUTY OR DUTIES

13. DO YOU RECOMMEND THIS EMPLOYEE FOR PROMOTION? YES NO IF SO, EXPLAIN IN SECTION 11 PROFESSIONAL EMPLOYMENT? YES NO IF SO, TO WHAT GRADE AND FOR WHAT POSITION? WAF-6 ASSISTANT ANALYST

14. DO YOU RECOMMEND CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF HIS GRADE AND CLASSIFICATION WHOSE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE EMPLOYEE FOR WHOM YOU ARE SERVING. DO NOT HESITATE TO MAKE "NOT COMPARED" ON ANY QUALITY WHEN APPROPRIATE.

QUALITY FACTORS	NOT OBSERVED	DETECT-TRACE	PAID	GOOD	BEST GOOD	BROOK-LEFT	NOT-BEST
15. ABILITY TO WORK AND GET ALONG WITH PEOPLE							
16. INTEREST AND ENTHUSIASM IN WORK						X	
17. INDUSTRY/CONSCIENTIOUSNESS						X	
18. ABILITY TO OBEY INSTRUCTIONS AND PLANS						X	
19. ABILITY TO OBTAIN RESULTS					X		
20. ABILITY TO OBTAIN RESULTS AND GET THINGS DONE					X		
21. INITIATIVE					X		
22. ABILITY TO HANDLE AND DIRECT PEOPLE					X		
23. PERFORMANCE OF PRESENT DUTIES (ITEM 8)				X			
24. ABILITY TO EVALUATE (INTELLIGENCE INFORMATION)					X		
25. TACT						X	
26. CAPACITY (FOR QUALITY)					X		
27. DEPENDABILITY					X		
28. PHYSICAL STAMINA						X	
29. MENTAL STAMINA					X		

30. INDICATE YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU - DEFINITELY DEEPLY NOT BE PLEASED PARTICULARLY NOT WANT HIM? TO HAVE HIM? TO HAVE HIM? TO HAVE HIM? DESIRE HIM?

31. WERE THERE ANY SPECIAL REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OR LACK THEREOF WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED AND REASONS FOR ANY RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT.

(IF ADDITIONAL SPACE IS NEEDED STAMP EXTRA SHEET)

1 June 1947 DATE

THE REVIEWING OFFICER, CHIEF OF STATION DOES NOT CONCUR WITH THIS REPORT. EXCEPTIONS WILL BE STATED IN SPACE PROVIDED ON THE REVERSE SIDE HEREOF)

Robert A. Cole SIGNATURE OF SUPERVISING OFFICER

Spencer S. Miles SIGNATURE OF EMPLOYEE

UNDER NO CIRCUMSTANCES IS THIS REPORT TO BE SHOWN TO THE EMPLOYEE REPORTED ON

CONFIDENTIAL

TO: SHANGHAI (DWARF)

OUT 5048

4 AUGUST 1947

RE SHAN 513 (IN 19394)

MILER'S BEST USE IN YOUR AREA DETERMINABLE BY YOU
PERMANENT TRANSFER TO INTELLIGENCE, POSITIVE OR OTHERWISE
MUST WAIT DECISION AFTER HIS RETURN TO Z.I. IF YOU FEEL
PROMOTION WARRANTED, SUBMIT PAPERS FOR CONSIDERATION

CONFIDENTIAL

CONFIDENTIAL

FROM: SHANGHAI (DEARF)

IN 19394

31 JULY 1947

SHAN 513

REQUEST NEWTON S. MILER BE TRANSFERRED FROM COMO TO SI
BRANCH. FOR PAST 5 MONTHS MILER HAS BEEN ABLY PERFORMING SI
DUTIES AND IS NOW AT MIDDEN FIELD STATION IN JUNIOR INVESTIGATOR
CAPACITY PROMOTION PAPERS WILL BE POUCHED IF WASHINGTON APPROVES
TRANSFER.

CONFIDENTIAL

SECRET

Miller

FROM: SHASCHAI (DWARF)

IN 17694
SHAN 349

8 JULY 1947

RE WASH 3525

MILER NOW ASSIGNED ON LOAN FROM COMMUNICATIONS AS S.I.
INVESTIGATOR MINDEN. IS PERFORMING GOOD JOB AND SERVICES NEEDED
IN VIEW OF PHASING OUT PROGRAM. CABLE FROM WELLS 20 APRIL RELEASED
CLAIM ON MILLER(MILER). OLSON STATES PERSONNEL NOW ACTIVELY ENGAGED IN
COMMUNICATIONS WORK NOT AVAILABLE FOR SEOUL ASSIGNMENT.

SECRET

SECRET

TO: SHANGHAI (UNARP)

CIT 3625

23 JUNE 47

RE SHAN 093 (IN 10379) WASH 0286

ADVISE STATUS ASSIGNMENT MILER SECUL WORE KELLIS NEEDS
CODE CLERK REPLACEMENT.

SECRET

SECRET

ESD #4. Monthly report, communications, dtd 1 April 1947.

Civ. Newton S. Miler - returned from TDY in Tokyo
Good cryptman, now surplus. Available for transfer to S.I.
branch, China.

SECRET

Miler

TO SECUL, TOKYO

WASH 0300

11 MARCH 1947

CONCUR ASSIGNMENT MILER SENIOR COMMO CLERK SECUL. SHAN
ADVISED.

SECRET.

SECRET

TO SHANGHAI

11 MAR 1947

WASH 0286

TRANSFER BORDIN TOKYO IMPOSSIBLE. IF SURPLUS YOUR
NEEDS ADVISE ETD FOR U.S. FOR TERMINATION. MUST CANCEL WIPR'S
TRANSPORTATION BEFORE 15 MARCH. CONSIDER TRANSFER RICHARDSON.
APPROVE TRANSFER MILER AS SENIOR COMMO CLERK.

SECRET.

SECRET

FROM SHANGHAI (DEARP)

8 MARCH 1947

IN 10379

RE WASH 0155. IN LINE WITH PEASING OUTPERSONNEL

IT IS REQUESTED THAT FORDIN BE TRANSFERRED TO TOKYO SINCE HE HAS NOT FITTED WELL INTO OUR PICTURE AND HIS SERVICES ARE NOT REQUIRED. IT IS DESIRED THAT MILER BE TRANSFERRED TO SEOUL SINCE HE HAD DEMONSTRATED HIS ABILITY THERE, IS FAMILIAR WITH THE PICTURE AND IS NOT REQUIRED FOR OUR CHINA OPERATION. IT IS FURTHER REQUESTED THAT AUTHORITY BE GIVEN TO TRANSFER T/SGT CHARLES WILLIAM RICHARDSON TO SERVICES. THIS IS HIS REQUEST AND IS APPROVED BY THIS HEADQUARTERS SUBJECT TO YOUR CONCURRENCE.

SECRET

CONFIDENTIAL

TO SHANGHAI DWARF

6 MARCH 1947

#WASH 0155

RE#SHAN 031 (IN 10063). TO CONSIDER TRANSFER MUST KNOW
REASONS YOUR DECISION. WIFE SCHEDULED LEAVE 22 MARCH. ADVISE
SOONEST. ALSO REQUEST REPLY RE SEUL REQUEST FOR MILER.

CONFIDENTIAL

SECRET CONTROL

[Handwritten signature]
1 MAR 1947

FROM SEOUL

IN 49359

NEWTON S. MILER (ALSO REC'D MISER,) DESIRES TO REMAIN IN
SEOUL. IT IS REQUESTED THAT HE BE ASSIGNED TO LIAISON WHITE
KOREA. HE HAS BEEN WORKING IN INTELLIGENCE WORK HERE IN
ADDITION TO HIS CRYPT WORK AND HAS BEEN DOING VERY WELL.

SECRET CONTROL.

CONFIDENTIAL.

TO SHANGHAI

16 Dec 1948

AWASH 5004

FOLLOWING NAMED PERSONNEL WILL DEPART FROM SFPOE 20 DECEMBER
FOR SEA SHIPMENT TO SHANGHAI; RONALD I. METZ, PHILLIP B. K.
POTTER, THOMAS A SMITH, JOHN M. CLOSSON, NEWTON S. MILER, CAPT.
STANLEY BERGMAN, OLIVER W. HEATHOLE. ERNEST G. WEIDUL WILL
DEPART FROM FAIRFIELD, CALIFORNIA 17 DECEMBER FOR AIRLIFT TO
SHANGHAI.

CONFIDENTIAL.

(This form to be prepared in quadruplicate - original to Special Funds Division, duplicate to be pouched to office of destination, triplicate to Administrative Officer, quadruplicate to individual to be carried to destination and surrendered to Special Funds Officer)

1. NAME Newton S. Miller Date 6 December 1946
 2. POSITION Solo Clerk CAF-5 ANNUAL GROSS SALARY \$44.80 CONTROL NO. _____
 3. DESTINATION Shanghai, China
 4. HOME ADDRESS _____

5. SALARY DATA: (FOR EACH FOUR WEEKLY PAY PERIOD)

A - To be paid by Shanghai Office Station _____ \$ 75.00
 B - Tax withheld in U.S. _____ \$ 27.20
 C - Insurance withheld in U.S. _____ \$ _____
 D - Bond deductions withheld in U.S. _____ \$ _____
 E - Retirement deductions withheld in U.S. _____ \$ _____
 F - Other - (specify in detail) _____ \$ _____
 G - To be paid to allottee by Washington Office _____ \$ 101.24

Total Gross Salary Per Pay Period _____ \$ 203.44

6. Overseas payment to begin with payroll period 15 Dec. 1946 Through 11 Jan. 1947

7. Allotment Instructions:
 Mail or deliver four weekly check to Mrs. Elizabeth C. Miller
 At the following address _____ on check

8. All adjustments in salary to be corrected in: (initial one)
 A - Not overseas payment _____ B - U.S. Allotment
 (Approximate date of departure) _____

9. Leave balance as of _____
 A - Annual leave _____ Hours B - Sick Leave _____ Hours

10. Classification of Assignment: (Check one) Temporary _____ Permanent
 11. Payment of allowances for quarters and/or cost of living is is not _____ authorized (check one)

12. Authorization of allowances for quarters and/or cost of living is in accordance with Bureau of the Budget Circular A-3 (cite authority)

13. Allowance for quarters and cost of living data: (To be stated in cases where deemed necessary by Special Funds Division - if filled in it will be the responsibility of person making payment to ascertain that the maximum, as shown is allowable under existing regulations in each individual case, and that all proper deductions are made)

Current Maximum Rate Authorized	Annual	Per Four Weekly Pay Period
Quarters _____	\$ _____	\$ _____
Cost of Living _____	\$ _____	\$ _____
Other (specify) _____	\$ <u>193.60</u>	\$ <u>152.30</u>

14. Dependency Status:
 _____ Married with dependents in area _____ Married without dependents in area
 _____ Single with dependents in area Single without dependents in area

15. Advances transferred none as per T/A attached

16. REMARKS: For Per Diem while enroute, see reverse side.

APPROVED:
 Administrative Officer L. Pearson

Branch Chief W. Schubert

Personnel Officer _____

Special Funds Officer Edmund R. ...

I hereby authorize and direct the Special funds Division to make the above allotments from my compensation.

Newton S. Miller
 Signature of Employee.

IMMUNIZATION SCHEDULE

Form 1183

WASHINGTON, D.C.

LAST NAME

ARMY SERIAL NO.

MILER, NEWTON, S. CITY.

1946

VACCINE	DOSE	DATE DUE	DATE GIVEN	BY
SMALLPOX REACTION		10-10-46	OCT 10 1946	
TYPHOID	1st			
	2nd			
	Booster	10-10-46	OCT 10 1946	
TETANUS	1st			
	2nd			
	3d			
	Stim.			
YELLOW F. Lot No.				
TYPHUS	1st			
	2nd			
	3rd			
	BOOSTER	10-14-46	OCT 14 1946	OT
CHOLERA	1st	10-10-46	OCT 10 1946	OT
	2nd	10-23-46	OCT 23 1946	OT
	Stim.			
OTHER PLAGUE VACCINES	1	10-16-46	OCT 16 1946	OT
	2	10-23-46	OCT 23 1946	OT
BLOOD TYPE				

CERTIFICATE No. 1

This is to certify that
 was given a physical examination on this date and found
 fit - unfit for service outside the United States.

X-X

13 December 1946

CERTIFICATE No. 2

This is to certify that Miler, Newton S.
 was given a physical inspection on this date and found
 free of any communicable diseases.

John R. Tietjen

JOHN R. TIETJEN, 1st.Lt.MC

Explanatory Note: Certificate No. 1 is issued after a complete physical examination has been made to determine the individual's physical fitness for foreign service. Certificate No. 2 is issued after a physical inspection. It should be done within 48 hours prior to departure.

(25738)

OSS Form 1183

JOHN C. HOWARD, CAPT.,M.C.

U. S. ARMY

(over)

1239241

DUMBY

9 December.

CALL TO PORT OF EMBARKATION.

THOMAS A. SMITH
JOHN M. CLOSSON
NEWTON S. MILER

Original in Thomas A. Smith's Solder.

SECRET

Special Funds, Attention: Mr. Davis
Chief, Communications

10 December 1946

Passage Money for: Newton Scott Miller
Thomas A. Smith
John M. Closson

1. It is requested that subjects be given in cash the sum of \$250.00 each in order to pay for passage from San Francisco to Shanghai, China.

2. The CIG Transportation Officer has notified this office that transportation for these men has been authorized, and that they are departing Washington, D. C., 14 December to board a commercial vessel 19 December bound for Shanghai.

3. These men have been instructed to return receipts received upon payment of passage. These receipts will be forwarded to Special Funds.

R. E. SCHUKRAFT
Chief, Communications

SECRET

Received from George Brickemaier
the sum of five hundred (\$500) dollars
this twelfth day of December the
year of our Lord nineteen hundred
and forty six.

Newton Scott Miles

SECRET

Special Funds Attention: Mr. Davis

6 December 1946

Chief, Communications

Travel Advance

1. It is requested that Mr. Newton S. Miler be advanced the sum of \$200 to cover expenses incidental to travel between Washington, D. C., and Shanghai, China. Mr. Miler is traveling by sea.
2. It is also requested that repayment deduction be made from Mr. Miler's domestic allotment.

ROBERT E. SCHUKRAFT
Chief, Communications

SECRET

RESTRICTED

FORM 2800-M

~~STRATEGIC DIVISION~~ UNIT
WASHINGTON, D. C.

1. TRAVELER MILBR Barton S. civ--unvouchered
 (LAST NAME) (FIRST NAME) (INITIAL) (RANK/GRADE)
 (SERVICE) (SERIAL NO.)

2. JOB DESCRIPTION Communications code clerks CAF-5 \$2644.80
 (TITLE) (GRADE IF CIVILIAN)

3. USING BRANCH OR OFFICE Communications BY 10/9/46
 (Signature) (Date)

4. PERSONNEL BRANCH _____ BY _____
 (DATE EMPLOYED) (GRADE) (Signature) (Date)

5. OPERATIONS DIVISION _____ BY _____
 (YES) (NO) (Signature) (Date)

6. REMARKS: Destination: Shanghai. Air auth. Approved "W" school 9/28/46.
Availability date e/s shipment: 15 Nov 1946. Security
rec'd 28 Sept 46.

NOTE - THIS COMPLETED FORM TO BE DELIVERED TO THE
 TRANSPORTATION OFFICE, ROOM 220, GENERAL
 BUILDING BY THE TRAVELER.

(553)

RESTRICTED

SECRET
OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

INDIVIDUAL	2
GROUP	
NUMBER IN GROUP.....	

1. THIS PAGE TO BE RETAINED IN FILES.

Date 24 October 1946
Room 100

2. OF: Communications By Charles J. Conlon Tel. ext. 627 Bldg. North

3. SUBJECT: DATES OF APPROVALS RECEIVED BY TRAVEL SPONSOR.

Overseas transportation and orders have been requested for each individual specified in this form to travel under the conditions and to the destination described below:

4. Traveler or group leader Wiler Newton Civilian
(Last name) (First name) (Rank, Grade, or Position) (Serial number)
(Names of individuals in group are listed on reverse side of this form and a table of organization is attached if necessary)

5. Address (Residence or quarters prior to departure) _____ Tel. No. _____

6. Official station Washington Starting point Washington, D. C. Availability or readiness date 15 Nov. 46 Travel by air
Destination _____
11. and itinerary _____

12. Change of station Permanent From Washington, D. C. To Shanghai, China
(Permanent or temporary) (Type of branch, department or office) (Type of branch, department or office)

13. Reporting for duty to Chief of Mission Returning On (Approx. date) _____
Travel Home to Estimated Allowment Acct. _____
14. considered Home 15. paid from Special funds 16. expense, \$ _____ 17. to be charged _____

18. Identification None 19. Official courier is not requested for Mr. Wiler
(Type of ID) (Type of courier) (Name of individual or individuals)

20. Equipment to be taken .45 Caliber Pistol and Accessories. Technical Specialist Certificate (For military personnel only) Other equipment None
(Specify or attach table of equipment)

21. (Civilian clothing for service personnel) _____ authorized. 22. Excess baggage allowance in the amount of None lbs. is requested
(In excess of 100 lbs. by air, 175 lbs. by sea)

PRIOR TO DEPARTURE THE FOLLOWING REQUIREMENTS WILL HAVE BEEN MET

- 23. Documents: (Passports and visa draft board, exit, and re-entry permits; Special Orders, etc.) Not required; Obtained.
- 24. Medical examinations and immunization completed

Approvals on signed pages of this request have been received from the following officials:

Finance Officer, dated _____; Theater Officer, dated _____; Security Office dated _____

APPROVED
TRAVEL SPONSOR

Signature Charles J. Conlon Date 24 October 1946

OFFICE OF BRANCH CHIEF

Signature CHARLES J. CONLON Date _____

THEATER COMMANDER

Cable date _____ "CM-IN" No. _____ Target date _____ Priority designation _____

Space below is for use of Transportation Office only

Transportation Office No. 1947-0 Group No. _____ Section No. _____

SECRET

OFFICE OF STRATEGIC SERVICES
Washington, D. C.

CONN

17 October 1948 194

MILER, NEWTON S. was given a physical examination on this date and found qualified for

- Full Duty Overseas
- Limited Duty Overseas
- Duty in USA Only

Profile Serial (For Army EM only)

--	--	--	--	--	--	--

Defects Noted: NONE

John C. Howard
 John C. Howard
 JOHN - CAPT. M.C.

(70991)

MILER, Newton S

--

CAF-5 5264430

- 2 Aug - Memo to Demian to send forms and bring in for school
- 9 Aug - Demian and forms 2644. School 28 Aug.
- 26 Aug - 1001's NEW APPOINTMENT & TRANSFER FORWARDED
- 19 SEPT. 1001's CANCELLATION SUB.
- 19 SEPT. engagement submitted.
- 7 Oct. 46 - EOD
- Trans. up March 20 October 46


OSS PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPlicate)

NAME: WILER, Newton S.		INITIAL	DATE
NATURE OF ACTION: Transfer	CLASSIFICATION	MRB	7-5-46
	VICE		F-490
	1A		
	IV		
NEW	<input checked="" type="checkbox"/>		
EFFECTIVE DATE: As soon as possible	BUDGET		
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:			
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:			
SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY -- ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.	EMPLOYMENT		
	CHIEF, CIVILIAN PERSONNEL BRANCH		


	FROM	TO
TITLE	Comm Clerk (Comm.)	Comm Clerk (Comm.)
GRADE AND SALARY	CAF-5, \$2644.80 per annum	CAF-5, \$2644.80 per annum
BRANCH	Ops Aux	Ops Aux
DIVISION	Communications	Communications
SECTION		
OFFICIAL STATION	Washington	China
DEPT. OR FIELD	Field	Field

REMARKS OR PROPOSED DUTIES:

A-1-7 Funds



CANCELLED
led on Sp. Funds
OCT 10 1946



al **Charles M. English** **1630**

RECOMMENDED: **CHARLES M. ENGLISH, Executive Officer** DATE: **28 August 1946**

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

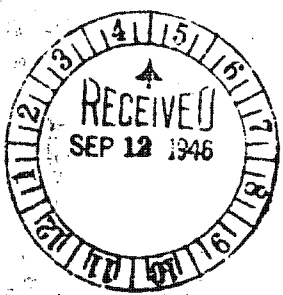
OSS PERSONNEL ACTION REQUEST
(BE SIGNED AND SUBMITTED IN TRIPlicate)

NAME: ER, Euston S.	CLASSIFICATION U.S.	INITIAL	DATE 7-4-46
NATURE OF ACTION: New Appointment	VICE	F-490	
EFFECTIVE DATE: As soon as possible	IA		
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:	VV		
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:	NEW <input checked="" type="checkbox"/>		
SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.	BUDGET		
	EMPLOYMENT		
	CHIEF, CIVILIAN PERSONNEL BRANCH		

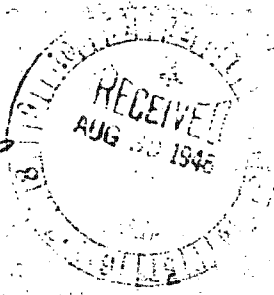
	FROM	TO
TITLE		Steno Clerk (Comm.)
GRADE AND SALARY		CAF-5, \$2644.80 per annum
BRANCH		Op Axx
DIVISION		Communications
SECTION		
OFFICIAL STATION		Washington
DEPT. OR FIELD		Field

REMARKS OR PROPOSED DUTIES:

Am-7 Funds



*Cancelled
led on Sp. Funds
OCT 10 1946*



CP

Charles M. English

1630

RECOMMENDED: **CHARLES M. ENGLISH, Executive Officer** DATE: **28 August 1946**
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

ENGAGEMENT SHEET

1. To be filled out in duplicate by the Unit Administrative Officer for all prospective employees to be paid from Special Funds.
2. To be accompanied by detailed job description, complete biographical sketch, and a formal notice of security clearance, and Personnel Action Request if engagement is overseas.
3. To be approved or accepted by the officers in the order listed below.
4. Original to be retained by S.F.; copy to be returned to initiating Administrative Officer.

1. NAME: Newton Scott Miller

2. LEGAL RESIDENCE:

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. ENTRANCE ON DUTY DATE: 20 October 1946

5. ANNUAL SALARY: CAF-5, \$2644.80 per annum CLASSIFICATION: _____

6. PERMANENT STATION: China

7. POSITION: Code Clerk CONTROL NO. _____

8. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: SSU - COB 19 Oct 1946

9. GENERAL REMARKS: _____

APPROVAL AND ACCEPTANCE
(in accordance with existing personnel engagement procedures)

- A. ADMINISTRATIVE OFFICER _____ DATE _____
- B. BRANCH CHIEF _____ DATE _____
- C. CHAIRMAN, PERSONNEL REVIEW COMMITTEE _____ DATE _____
- D. (For the) ASSISTANT DIRECTOR _____ DATE _____
- E. CHIEF, SPECIAL FUNDS _____ DATE _____

Special Funds
Communications Division
Milor, Newton S.

SECRET

7 October 1946

1. The above named subject entered on duty on .003 Funds
7 October 1946.

2. Attached are No Strike Affidavit and W-4 Forms.

E. PEARSON

SECRET

CONFIDENTIAL

Mr. Byron Sarvis, Personnel Branch, Rm 188
Security Division S. Bldg.

4 Oct 1946

Clearance of Personnel for Cryptographic Duties.

The following named personnel have been cleared for the purpose
of performing cryptographic duties effective September 30, 1946.

Mr. Sanford C. Curcio
Mr. Ralph P. Day
Mr. Loys G. Fernald
Miss Marion E. Lee
Mr. Newton S. Miler.
Mr. William L. Sawyer.

Ergin W. Schmidt,
Security Officer.

CONFIDENTIAL

SECRET

SECRET
Auth. _____
Initials _____
Date _____

Chief, Personnel Division

Chief, Communications Division

Personnel Justification: Mr. Newton S. Miler
Mr. Jackson E. Nordin
Mr. Thomas A. Smith

1. It is requested that approval be granted for the transportation by air to Shanghai, China of the above named man.
2. These three men are being trained and processed for overseas assignment as communications code clerks at field or base stations in China. They are being sent as part of the allotment of code clerks requested in Shanghai cable IN40909, dated 25 August 1946.
3. All three of these men are presently enrolled in the course of training and indoctrination established by the Communications Division, and have maintained excellent ratings in this school. Upon completion of this specialized training, each man will be fully qualified to assume his duties overseas.
4. It is recommended that this justification be approved.

For the Chief, Communications:

CHARLES H. ENGLISH
Executive Officer.

APPROVED:

SECRET

OATH OF OFFICE

STRATEGIC SERVICES UNIT
WAR DEPARTMENT
WASHINGTON, D. C

I, Newton S. Miler, do solemnly swear (or affirm) that, unless authorized in writing by the Director, SSU, I will not disclose or reveal either by word, by conduct, or by any other means, any information affecting the national interest or the national defense which I may obtain by reason of my employment by the Strategic Services Unit, War Department, and I will forever keep secret any information so obtained by me.

I do further solemnly swear (or affirm) that I have read and understand the Security Regulations of the Strategic Services Unit, in force at the date of taking this oath, and Sections 31 and 32 of Title 50, U.S.C., known as the "Espionage Act," and that I do hereby bind myself to abide and be governed by them and by any supplements or amendments thereto.

I do further solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

Newton S. Miler

Subscribed and sworn to before me, the undersigned, this 7 day of Oct 1946.

Ethel Pearson

SSU-Administrative Assistant
"Act of June 26, 1943, Section 200"

Date 7 Oct 46

TO: SCS

FROM: Personnel Office

SUBJECT: Horton S. Miller Cipher Training

NOTE: Check all appropriate statements

1. Status:

- a. Subject is former OSS/OSU employee
 b. Subject is new OSU employee

2. Status security clearance:

- a. Subject has OSU clearance as of _____
 b. If new employee, subject has received previous security clearance as of _____
 c. Subject has G-2 clearance as of 7 Oct 46
 d. Request for subject's G-2 clearance _____
 e. Subject has signed Espionage Act

3. Designation:

- a. Subject is civilian employee of OSU
 b. Subject is in military service, assigned to OSU

4. Specialty:

- a. Subject is radio operator, _____ experienced, _____ not
 b. Subject is radio operator technician, _____ experienced, _____ not
 c. Subject is radio technician, _____ experienced, _____ not
 d. Subject is code clerk, _____ experienced, _____ not
 e. Subject is code room supervisor, _____ experienced, _____ not
 f. Subject is typist, 80 words per minute

5. Future assignment:

- a. Subject will be assigned for duty in Washington
 b. Subject will be assigned to duty in China Theater or Mission at _____
 c. Subject will be under _____ cover
 d. Date of subject's departure for overseas assignment is approximately _____

6. Subject will be available for cipher instruction on or about immediately

7. Remarks: _____

S E C R E T

I understand that if I am ordered to a station outside the continental limits of the United States, I will be required to serve a minimum period of eighteen months with a maximum period of thirty months overseas providing SSU requires my services for such a period; and, if I wish to resign or terminate my services before the expiration of eighteen months after the date of departure for an overseas post, SSU or its successor will not pay my return travel expenses.

Thomas C. Smith
(signed)

(?)

7 Oct 1946
(date)

ESPIONAGE ACT

1. Unlawfully obtaining or permitting to be obtained information affecting national defense. - That (a) whoever, for the purpose of obtaining information respecting the national defense with intent or reason to believe that the information to be obtained is to be used to the injury of the United States, or to the advantage of any foreign nation, goes upon, enters, flies over, or otherwise obtains information concerning any vessel, aircraft, work of defense, navy station, submarine base, coaling station, navy yard, fort, battery, torpedo station, dockyard, canal, railroad, arsenal, camp, factory, mine, telegraph, telephone, wireless, or signal station, building, office, or other place connected with the national defense, owned or constructed, or in progress of construction by the United States or under the control of the United States, or of any of its officers or agents, or within the exclusive jurisdiction of the United States, or any place in which any vessel, aircraft, arms, munitions, or other materials or instruments for use in time of war are being made, prepared, repaired, or stored, under any contract or agreement with the United States, or with any person on behalf of the United States, or otherwise on behalf of the United States, or any prohibited place within the meaning of section 6 of this title; or (b) whoever for the purpose aforesaid, and with like intent or reason to believe, copies, takes, makes, or obtains, or attempts, or induces or aids another to copy, take, make, or obtain, any sketch, photograph, photographic negative, blue print, plan, map, model, instrument, appliance, document, writing, or note of anything connected with the national defense; or (c) whoever, for the purpose aforesaid, receives or obtains or agrees or attempts or induces or aids another to receive or obtain from any person, or from any source whatever, any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, instrument, appliance, or note, of anything connected with the national defense, knowing or having reason to believe, at the time he receives or obtains, or agrees or attempts or induces or aids another to receive or obtain it, that it has been or will be obtained, taken, made or disposed of by any person contrary to the provisions of this title; or (d) whoever, lawfully or unlawfully having possession of, access to, control over, or being intrusted with any document, writing, code book, signal book, sketch,

photograph, photographic negative, blueprint, plan, map, model, instrument, appliance, or note relating to the national defense, willfully communicates or transmits or attempts to communicate or transmit the same to any person not entitled to receive it, or willfully retains the same and fails to deliver it on demand to the officer or employee of the United States entitled to receive it; or (c) whoever, being intrusted with or having lawful possession or control of any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, note, or information, relating to the national defense, through gross negligence permits the same to be removed from its proper place of custody or delivered to anyone in violation of his trust, or to be lost, stolen, abstracted, or destroyed, shall be punished by imprisonment for not more than ten years and may, in the discretion of the court, be fined not more than \$10,000. Sec. 1, Title I, act 15 June 1917 (40 Stat. 217), as amended by sec. 1, act 28 March 1940 (54 Stat. 79; 50 U.S.C. 31).

2. Unlawfully disclosing information affecting national defense. - (a) Whoever, with intent or reason to believe that it is to be used to the injury of the United States or to the advantage of a foreign nation, communicates, delivers, or transmits, or attempts to, or aids or induces another to, communicate, deliver, or transmit, to any foreign government, or to any faction or party or military or naval force within a foreign country, whether recognized or unrecognized by the United States, or to any representative, officer, agent, employee, subject, or citizen thereof, either directly or indirectly, any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, note, instrument, appliance, or information relating to the national defense, shall be punished by imprisonment for not more than twenty years: provided, That whoever shall violate the provisions of sub-section (a) of this section in time of war shall be punished by death or by imprisonment for not more than thirty years; and (b) whoever, in time of war, with intent that the same shall be communicated to the enemy, shall collect, record, publish, or communicate, or attempt to elicit any information with respect to the movement, numbers, description, condition, or disposition of any of the armed forces, ships, aircraft, or war materials of the

United States, or with respect to the plans or conduct, or supposed plans or conduct of any naval or military operations, or with respect to any works or measures undertaken for or connected with, or intended for the fortification or defense of any place, or any other information relating to the public defense, which might be useful to the enemy, shall be punished by death or by imprisonment for not more than thirty years. Sec. 2, act 15 June 1917 (40 Stat. 218; 50 U.S.C. 32).

OATH OF OFFICE

I, Thomas Alan Smith do solemnly swear (or affirm) that, unless otherwise permitted or authorized, I will not reveal or disclose either by word or by conduct any information which I may obtain by reason of my employment by the Strategic Services Unit, War Department, and I will forever keep secret any information so obtained by me.

I do further solemnly swear (or affirm) that I have read and understand the Security Regulations of the Strategic Services Unit, War Department, in force at the date of taking this oath, and Sections 31 and 32 of Title 50, U.S.C., known as the "Espionage Act", and that I do hereby bind myself to abide and be governed by them and by any supplements or amendments thereto.

Thomas A. Smith
(Signature of Applicant)

Subscribed and duly sworn to before me according to law by the above-named applicant this 7th day of Oct 19 45, at city (or town) of Wash, County of Dc, and State (or Territory or District) of _____.

Ethel Pearson
(Signature of officer)

Act of June 26, 1943, Section 206
SSU-Administrative Assistant
(Official title)

SSU-Administrative Assistant
"Act of June 26, 1943, Section 206"

Personnel Section

file
1 Oct. 1946

Chief, Message Center

EOB

It is requested that Messrs Norden, Miler, and Smith be called to duty immediately to prepare for overseas assignments.

HIE

14-00000
By phone call
will report for duty.
Monkey - Oct 7, 1946

SECURITY OFFICE

CONFIDENTIAL

Investigation Report

Date: 23 September 1946

Subject: MILLER, Newton Scott

Number: 28090

To: Mr. Byron C. Garvis

1. Investigation directed by: JB
2. Sources of information:
3. Remarks:

4. Recommendation:

Security approval recommended, though subject
to the receipt of derogatory information at some
future date. Interviews waived.

By

JB
Security Officer
JOSEPH BURK

fgj
cc: Miss Ethel Pearson ✓
Mr. John P. Blake

CONFIDENTIAL

CONFIDENTIAL

SECRET

Special Funds
Salary Review Board
Communications Division

20 Sept 49

Attached Engagement Sheets and Documents

1. Attached are Engagement Sheets and other Documents on the following named personnel, which are to be presented to the Salary Review Board meeting today:

SMITH, Bernard C.
SALMON, Albert J.
WHIGDEN, Glenn H.
MILER, Hazton S.
DOHERTY, Edward J.
BONDIE, Jackson E.
WEST, David B.
SMITH, Thomas A.
LEDOHAIN, Patricia A.
AUSTIN, William G.
BRYANT, George F.
HEPPEL, Charles L., Jr.
GROSSER, John H.

JOHN W. COPPEY
Chief, Communications

SECRET

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

*Sent to Service
Sept 19, 1946.
(No 504)*

1. NAME: Newton S. Miler
2. LEGAL RESIDENCE:
3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____
4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2369
5. ENTRANCE ON DUTY DATE: To be established
6. ANNUAL SALARY: CAP-5, \$2644.80 per annum
7. PER DIEM (if any): _____
8. POSITION: Code Clerk
9. PAYMENT INSTRUCTIONS: _____
10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____
11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China
12. GENERAL REMARKS: _____

APPROVAL AND ACCEPTANCE

- | | | | |
|---------------------------|---------------|------|----------------------|
| A. EMPLOYING OFFICER | <u>H.E.E.</u> | DATE | <u>Sept 19, 1946</u> |
| B. SECURITY OFFICER | _____ | DATE | _____ |
| C. PERSONNEL OFFICER | _____ | DATE | _____ |
| D. ADMINISTRATIVE OFFICER | _____ | DATE | _____ |
| E. BRANCH CHIEF | _____ | DATE | _____ |
| F. SPECIAL FUNDS OFFICER | _____ | DATE | _____ |

QUALIFICATIONS AND EXPERIENCE

NAME: Miler, Newton S.
BIRTHPLACE: Mason City, Iowa
AGE: 20
LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

<p>NAME: Miller, Gordon A.</p> <p>NATURE OF ACTION: Cancellation Action 30 August 1948</p> <p>EFFECTIVE DATE:</p> <p>FOR SEPARATIONS, TRANSFERS OCT., AND RESIGNATIONS LAST WORKING DAY:</p> <p>FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:</p> <p>SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"></td> <td style="width:20%; text-align: center;">INITIAL</td> <td style="width:20%; text-align: center;">DATE</td> </tr> <tr> <td>CLASSIFICATION</td> <td></td> <td></td> </tr> <tr> <td>VICE</td> <td></td> <td></td> </tr> <tr> <td>1A</td> <td></td> <td></td> </tr> <tr> <td>VV</td> <td></td> <td></td> </tr> <tr> <td>NEW</td> <td></td> <td></td> </tr> <tr> <td>BUDGET</td> <td></td> <td></td> </tr> <tr> <td>EMPLOYMENT</td> <td></td> <td></td> </tr> <tr> <td>CHIEF, CIVILIAN PERSONNEL BRANCH</td> <td></td> <td></td> </tr> </table>		INITIAL	DATE	CLASSIFICATION			VICE			1A			VV			NEW			BUDGET			EMPLOYMENT			CHIEF, CIVILIAN PERSONNEL BRANCH		
	INITIAL	DATE																										
CLASSIFICATION																												
VICE																												
1A																												
VV																												
NEW																												
BUDGET																												
EMPLOYMENT																												
CHIEF, CIVILIAN PERSONNEL BRANCH																												

FROM		TO
TITLE	Code Clerk	
GRADE AND SALARY	CAF-6, (\$2400.00 per annum)	
BRANCH	CAF Area	
DIVISION	Comptroller's Office	
SECTION		
OFFICIAL STATION	Albany	
DEPT. OR FIELD	Field	

REMARKS OR PROPOSED DUTIES:

1-27 Audit

RECOMMENDED: CHARLES E. EDLIZZI, Executive Officer

DATE: 10-4-1948

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Security Office Attn: Mr. Joseph Burk

23 August 1945

Personnel Division

Security & G-2 Clearance

Attached hereto is a Personal History Statement on Mr. Newton Scott Miler who is being considered for an assignment with Commo.

It is requested that SSJ & G-2 clearance be initiated as soon as possible and a copy of the final recommendation be forwarded to Miss Pearson and Mr. Blake.

Livia H. Demian
Procurement and Placement Section
Personnel Division

Attachment:

CC: Miss Pearson

*Pictures in G-2
according to Billmont 13 4/4/46*

OSS PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

<p>NAME: <u>KILBE, Herbert S.</u></p> <p>NATURE OF ACTION: <u>Transfer</u></p> <p>EFFECTIVE DATE: <u>As soon as possible</u></p> <p>FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:</p> <p>FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:</p> <p>SPECIAL INSTRUCTIONS:</p> <p>1. FOR MILITARY LEAVE WITHOUT PAY - ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY.</p> <p>2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;"></td> <td style="width:15%; text-align: center;">INITIAL</td> <td style="width:15%; text-align: center;">DATE</td> </tr> <tr> <td>CLASSIFICATION</td> <td></td> <td></td> </tr> <tr> <td>VICE</td> <td></td> <td></td> </tr> <tr> <td>IA</td> <td></td> <td></td> </tr> <tr> <td>VV</td> <td></td> <td></td> </tr> <tr> <td>NEW</td> <td></td> <td></td> </tr> <tr> <td>BUDGET</td> <td></td> <td></td> </tr> <tr> <td>EMPLOYMENT</td> <td></td> <td></td> </tr> <tr> <td>CHIEF, CIVILIAN PERSONNEL BRANCH</td> <td></td> <td></td> </tr> </table>		INITIAL	DATE	CLASSIFICATION			VICE			IA			VV			NEW			BUDGET			EMPLOYMENT			CHIEF, CIVILIAN PERSONNEL BRANCH		
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CHIEF, CIVILIAN PERSONNEL BRANCH																												

	FROM	TO
TITLE	<u>Code Clerk</u>	<u>Code Clerk</u>
GRADE AND SALARY	<u>CAF-8, \$2044.50 per annum</u>	<u>CAF-8, \$2044.50 per annum</u>
BRANCH	<u>Opf AUC</u>	<u>Opf AUC</u>
DIVISION	<u>Communications</u>	<u>Communications</u>
SECTION		
OFFICIAL STATION	<u>Washington</u>	<u>China</u>
DEPT. OR FIELD	<u>Field</u>	<u>Field</u>

REMARKS OR PROPOSED DUTIES:

Anal. Funds

RECOMMENDED: CHARLES H. HENNING, Executive Officer
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

DATE: 23 August 1946

OSS PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPlicate)

NAME: NYLEN, Newton S.		CLASSIFICATION	INITIAL	DATE
NATURE OF ACTION: New Appointment		VICE		
EFFECTIVE DATE: As soon as possible		IA		
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:		VV		
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:		NEW		
SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.		BUDGET		
		EMPLOYMENT		
		CHIEF, CIVILIAN PERSONNEL BRANCH		

	FROM	TO
TITLE		Code Clerk
GRADE AND SALARY		CAF-5, \$2044.00 per annum
BRANCH		Cyr Aux
DIVISION		Communications
SECTION		
OFFICIAL STATION		Washington
DEPT. OR FIELD		Field

REMARKS OR PROPOSED DUTIES:

A-1-7 Posts

RECOMMENDED: **CHARLES M. ENGLISH, Executive Officer** DATE: **23 August 1946**

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Office Memorandum • UNITED STATES GOVERNMENT

TO : Communications Personnel

DATE: 27 August, 1946

FROM : Chief, Message Center

SUBJECT: Mr. Niler

Request that subject be hired as a CAF-5, Communications Code Clerk, on A-1-7 funds. He is to go to China.

HL
HEE

*Make 1001's & wash Field
1001's to China Field*

CONFIDENTIAL

CONFIDENTIAL

Date 23 August 1946

Personnel Officer (Branch) Comp Attention Miss Pearson

(Use space below for routing in Branch)

TO	ROOM NO.	COMMENTS
1.		Prepare blue sheets. Scheduled for assessment on 28 August.
2.		Blue sheets prepared and forwarded to Assessment. SA-2 retained for subjects file in this office.
3.		
4.		
5.		BYTEL PEARSON

Personnel Procurement Branch

5. Room 104 North Building

SUBJECT: Mr. Norton S. Miller

Military Personnel
 Civilian Personnel

Rank or
Grade

Name Case

Prospect - PPB Control No. General Branch _____ Theater _____

1. If further processing is desired, submit form 802 or form 1001 promptly as availability of subject is limited.

2. If subject is rejected, state specific reasons _____

3. Indicate action taken and return to this office by 30-8-46

Will submit form 802 - File retained

Under consideration - File retained

Holding, Pending security report - File retained

Requested for " " School - File retained

Other _____

4. 804 only - Forms 2205 desired yes no

5. 2205 only - Form 804 desired yes no

6. Abstract only - Form 2205 desired yes no
Form 804 desired yes no

7. File submitted for reconsideration _____

8. File submitted per our telephone conversation

9. Information and return

10. Prepare reply to Personnel Division 112 North Attai Miss Darian

11. Remarks _____

(60908)

CONFIDENTIAL

SECRET

CANDIDATE'S ADMISSION SHEET

(This form fully completed * in duplicate must accompany request for admission of student to assessment or classes)

Request for:
(a) Assessment XXXX
(b) Training _____

Student's Name in Full: Rayton S. Miller

Cover Name if Necessary: Scott Date: 28 Aug 68

Age: 20 Marital Status: Single Branch: Commo Desk: _____

Specific Station to which candidate is going: Unknown at present

For consultation call:

Ethel Pearson 2868 South 209
Training Liaison Officer Phone Extension Bldg. Room No.

CHARLES H. ENGLISH 2881 South 280
Desk Officer Supervising Candidate Phone Extension Bldg. Room No.

Has Security Check been completed? No

Type of Cover: SSU Civilian
(Military; Govt. Official; Professional; Business; etc.)

What will be the specific duties of the candidate? Code clerk

What will be the administrative or supervisory responsibilities of the candidate?
(If none, write "none") None

Will the candidate work alone or with other people? with four to six others under the same supervisor

If the latter, how many and what will be the candidate's relationship to them? _____

Will the candidate be working directly under a supervising officer? _____

If not, how will his work be directed and reviewed? _____

What will be the living and working conditions under which the candidate is expected to operate? _____

*For reasons of security, details such as student's true name or specific mission may be omitted in the case of undercover personnel, if so desired by the Desk.

SECRET

SECRET

What special qualifications do you wish the candidate tested for? _____

stability, ability to work with others and security consciousness.

What period and type of training is considered necessary for the candidate before placement in the field? four to six weeks ROTC training.

What special skills or knowledge related to the job does the candidate possess? (include statement of any previous experience in intelligence work) None. Covered in ROTC slightly

Previous Intelligence Schools or Training Courses Attended:

Names of Schools, locations, dates, subjects covered: _____

Highest Military Rank Achieved: ROTC A/B (V-12) Date of Separation: 1 July 46
(If still in service, indicate)

Education: High School (12) College (3 1/2) Grad. Work () Highest Degree ()
(Indicate number of years at each level)

Foreign Residence, Travel, or Education: None

(Be specific; include dates if possible)

Indicate knowledge of foreign languages:
("Slight", "Fair", "Good")

	Read	Speak	UNDERSTAND WRITE
<u>Spanish</u>	_____	_____	<u>very slight</u>
_____	_____	_____	_____
_____	_____	_____	_____

Present Occupation: unemployed (still attending school)

Occupational History: (Include dates and specific duties) unknown

SECRET
(OVER)

9 August 1946

CCB

Mr. Newton Scott Miller

Dear Mr. Miller:

Thank you for your recent letter addressed to Mr. Brickelmaier in which you offer your services to this organization.

On the basis of the information given in your letter, we are considering you for the position of radio operator in the China Theater at the base salary of \$2624 plus living and quarters allowance of approximately \$1200 per annum. It should be mentioned here that all foreign appointments are made for a minimum period of 18 months. However, before any definite commitments can be made and in order that we may more closely examine your qualifications with respect to our specific needs, it is requested that you complete and return the inclosed application forms at your earliest convenience. At the time you submit these papers, it is requested that you also forward 2 profile and 4 front view photographs.

In addition, we should like to know whether or not it would be possible for you to come to Washington on the 28th of August for a personal interview and assessment for approximately 2 days. Your expenses for this trip will be borne by the Government. When you arrive, it is requested that you contact Miss Denian who is located in 107 North Building and who can be reached on Executive 6100, Extension 2981. Kindly notify us at your earliest convenience whether or not the above date meets with your approval.

Very truly yours,

BYRON C. SARVIS
Chief, Procurement and
Placement Section

Incls: 2 Forms 57
2 SA-1's

cc: Comm. ✓ LID:ca

Miss Dezian

2 Aug 46

Communications Division

PERLEY, Henry O. and MILER, Newton S.

1. It is requested that the above named subjects be contacted and sent necessary forms and to bring them in for Assessment School and interview as soon as possible.

2. They may be contacted as indicated below:

MR. HENRY O. PERLEY
413 New Hampshire Hall
Hanover, N. H.

MR. NEWTON SCOTT MILER

CHARLES H. ENGLISH
Executive Officer

P. S. Both men will be Radio Operators overseas under the supervision of a Communications Officer.